The **Grenfell Tower fire** started on 14 June 2017 at [Grenfell Tower](https://en.wikipedia.org/wiki/Grenfell_Tower), a 24-storey, 220-foot (67 m) high [tower block](https://en.wikipedia.org/wiki/Tower_block) of [public housing](https://en.wikipedia.org/wiki/Public_housing_in_the_United_Kingdom) flats in [North Kensington](https://en.wikipedia.org/wiki/North_Kensington), west London. It resulted in at least 79 fatalities, over 70 injuries and severe damage to the building. The Prime Minister [Theresa May](https://en.wikipedia.org/wiki/Theresa_May) said the death toll may rise further. The [Metropolitan Police Service](https://en.wikipedia.org/wiki/Metropolitan_Police_Service) has said that 18 victims have been formally identified and a further 61 people are missing and presumed dead.

(<https://en.wikipedia.org/wiki/Grenfell_Tower_fire>)

**Grenfell Tower, June, 2017: a poem by Ben Okri**

It was like a burnt matchbox in the sky.   
It was black and long and burnt in the sky.  
You saw it through the flowering stump of trees.  
You saw it beyond the ochre spire of the church. *Okkerfarvet* You saw it in the tears of those who survived.  
You saw it through the rage of those who survived.  
You saw it past the posters of those who had burnt to ashes.  
You saw it past the posters of those who jumped to their deaths.  
You saw it through the TV images of flames through windows  
Running up the aluminium cladding *Beklædning*  
You saw it in print images of flames bursting out from the roof.  
You heard it in the voices loud in the streets.  
You heard it in the cries in the air howling for justice.  
You heard it in the pubs the streets the basements the digs.  
You heard it in the wailing of women and the silent scream  
Of orphans wandering the streets   
You saw it in your baby who couldn’t sleep at night  
Spooked by the ghosts that wander the area still trying  
To escape the fires that came at them black and choking.  
You saw it in your dreams of the dead asking if living  
Had no meaning being poor in a land   
Where the poor die in flames without warning.  
But when you saw it with your eyes it seemed what the eyes  
Saw did not make sense cannot make sense will not make sense.  
You saw it there in the sky, tall and black and burnt.  
You counted the windows and counted the floors  
And saw the sickly yellow of the half burnt cladding  
And what you saw could only be seen in nightmare.  
Like a war-zone come to the depths of a fashionable borough. *Bydel*  
Like a war-zone planted here in the city.  
To see with the eyes that which one only sees  
In nightmares turns the day to night, turns the world upside down.

*Those who were living now are dead*  
*Those who were breathing are from the living earth fled.*  
*If you want to see how the poor die, come see Grenfell Tower.*  
*See the tower, and let a world-changing dream flower.*

Residents of the area call it the crematorium.  
It has revealed the undercurrents of our age. *Understrømme*  
The poor who thought voting for the rich would save them.  
The poor who believed all that the papers said.  
The poor who listened with their fears.  
The poor who live in their rooms and dream for their kids.  
The poor are you and I, you in your garden of flowers,  
In your house of books, who gaze from afar  
At a destiny that draws near with another name.  
Sometimes it takes an image to wake up a nation  
From its secret shame. And here it is every name  
Of someone burnt to death, on the stairs or in their room,  
Who had no idea what they died for, or how they were betrayed.  
They did not die when they died; their deaths happened long  
Before. It happened in the minds of people who never saw  
Them. It happened in the profit margins. It happened *Overskudsgrad*  
In the laws. They died because money could be saved and made.

*Those who are living now are dead*  
*Those who were breathing are from the living earth fled.*  
*If you want to see how the poor die, come see Grenfell Tower*  
*See the tower, and let a world-changing dream flower.*

They called the tower ugly; they named it an eyesore. *Øjebæ, noget meget grimt*  
All around the beautiful people in their beautiful houses  
Didn’t want the ugly tower to ruin their house prices.  
Ten million was spent to encase the tower in cladding.  
Had it ever been tested before except on this eyesore,  
Had it ever been tested for fire, been tried in a blaze?  
But it made the tower look pretty, yes it made the tower look pretty.  
But in twenty four storeys, not a single sprinkler.  
In twenty four storeys not a single alarm that worked.  
In twenty four storeys not a single fire escape,  
Only a single stairwell designed in hell, waiting  
For an inferno. That’s the story of our times.  
Make it pretty on the outside, but a death trap  
On the inside. Make the hollow sound nice, make  
The empty look nice. That’s all they will see,  
How it looks, how it sounds, not how it really is, unseen.  
But if you really look you can see it, if you really listen  
You can hear it. You’ve got to look beneath the cladding.  
There’s cladding everywhere. Political cladding,  
Economic cladding, intellectual cladding — things that look good  
But have no centre, have no heart, only moral padding.  
They say the words but the words are hollow.  
They make the gestures and the gestures are shallow.  
Their bodies come to the burnt tower but their souls don’t follow.

*Those who were living are now dead*  
*Those who were breathing are from the living earth fled.*  
*If you want to see how the poor die, come see Grenfell Tower*  
*See the tower, and let a world-changing deed flower.*

The voices here must speak for the dead.  
Speak for the dead. Speak for the dead.  
See their pictures line the walls. Poverty is its own  
Colour, its own race. They were Muslim and Christian,  
Black and white and colours in between. They were young  
And old and beautiful and middle aged. There were girls  
In their best dresses with hearts open to the future.  
There was an old man with his grandchildren;  
There was Amaya Tuccu, three years old,  
Burnt to ashes before she could see the lies of the world.  
There are names who were living beings who dreamt  
Of fame or contentment or education or love *Tilfredshed*  
Who are now ashes in a burnt out shell of cynicism. *Kynisk, hensynsløs*  
There were two Italians, lovely and young,  
Who in the inferno were on their mobile phone to friends  
While the smoke of profits suffocated their voices. *Kvalt*  
There was the baby thrown from many storeys high  
By a mother who knew otherwise he would die.  
There were those who jumped from their windows  
And those who died because they were told to stay  
In their burning rooms. There was the little girl on fire  
Seen diving out from the twentieth floor. Need I say more.

*Those who are living are now dead*  
*Those who were breathing are from the living earth fled.*  
*If you want to see how the poor die, come see Grenfell Tower.*  
*See the tower, and let a world-changing deed flower.*

Always there’s that discrepancy *Diskrepans, uoverensstemmelse*  
Between what happens and what we are told.  
The official figures were stuck at thirty.  
Truth in the world is rarer than gold.  
Bodies brought out in the dark  
Bodies still in the dark.  
Dark the smoke and dark the head.  
Those who were living are now dead.

And while the tower flamed they were tripping  
Over bodies at the stairs  
Because it was pitch black.  
And those that survived  
Sleep like refugees on the floor  
Of a sports centre.  
And like creatures scared of the dark,  
A figure from on high flits by,  
Speaking to the police and brave firefighters,  
But avoiding the victims,  
Whose hearts must be brimming with dread. *Fyldt til randen*  
Those who were breathing are from the living earth fled.

But if you go to Grenfell Tower, if you can pull  
Yourselves from your tennis games and your perfect dinners  
If you go there while the black skeleton of that living tower  
Still stands unreal in the air, a warning for similar towers to fear,  
You will breathe the air thick with grief  
With women spontaneously weeping  
And children wandering around stunned  
And men secretly wiping a tear from the eye  
And people unbelieving staring at this sinister form in the sky  
You will see the trees with their leaves green and clean  
And will inhale the incense meant *Røgelse*  
To cleanse the air of unhappiness  
You will see banks of flowers  
And white paper walls sobbing with words  
And candles burning for the blessing of the dead  
You will see the true meaning of community  
Food shared and stories told and volunteers everywhere  
You will breathe the air of incinerators *Forbrændingsovn*  
Mixed with the essence of flower.  
If you want to see how the poor die, come see Grenfell Tower.

Make sense of these figures if you will  
For the spirit lives where truth cannot kill.  
Ten million spent on the falsely clad   
In a fire where hundreds lost all they had.  
Five million offered in relief  
Ought to make a nation alter its belief.  
An image gives life and an image kills.  
The heart reveals itself beyond political skills.  
In this age of austerity *Strenghed, barskhed*  
The poor die for others’ prosperity.  
Nurseries and libraries fade from the land.  
A strange time is shaping on the strand.  
A sword of fate hangs over the deafness of power.  
See the tower, and let a new world-changing thought flower.

This is an awful poem. It’s our job to analyse it to see what it has to say about a divided Britain.

Start by listening to the poem while you read along.

* How does it make you feel? Why? Underline the words/phrases/lines that make you feel this way.
* Look at your glossary on social classes. You should use these words when you talk about this poem.
* Now dig into each stanza.
  + What is described in each?
  + Who is spoken to?
  + Do you see any imagery? What function does it have?
* Set up an imagery chart, like this one:

|  |  |
| --- | --- |
| Imagery | Explanation/Effect/Image created |
| like a burnt matchbox in the sky |  |
| Like a war-zone |  |
| the undercurrents of our age |  |
| wake up a nation From its secret shame. |  |

*and let a world-changing dream   
flower*

|  |  |
| --- | --- |
| in a burnt out shell of cynicism |  |
| the smoke of profits suffocated their voices |  |
| Truth in the world is rarer than gold. |  |
| hearts must be brimming with dread |  |
| … |  |

* We’ll pay special attention to language and rhetorical devices, such as , repetitions, tricolon, etc. Are there any words that make you stop and wonder?
* Explain the tension/conflict in the poem. Who’s to blame for the fire?